



3.5.1 Number of functional MoUs/linkages with institutions/ industries in India and abroad for internship, on-the-job training, project work, student / faculty exchange and collaborative research during the last five years.

| Sl. No. | Name of the MoU / Collaboration / linkage                      | Name of the collaborating agency / institution / industry / corporate house with whom the MoU / collaboration / linkage is made, with contact details | Year of signing MoU / collaboration / linkage | Link of the MoU/ Collaboration/ Linkage | List the actual activities under each MOU and web - links year-wise | Link to the relevant document |
|---------|--|---|---|---|---|-------------------------------|
| 1       | Sustainable Waste Management Practices & Recycling initiatives | Sampurn (e)arth Environment Solutions Private Limited (SESPL)   | 2017-2018                                     | <a href="#">Link</a>                    | 2017-2018 Paper Recycling Project                                   | <a href="#">Link</a>          |
|         |  |   | 2018-2019                                     |   | 2018-2019 Paper Recycling Project                                   | <a href="#">Link</a>          |
|         |  |   | 2019-2020                                     |   | 2019-2020 Paper Recycling Project                                   | <a href="#">Link</a>          |
|         |  |   | 2020-2021                                     |   | 2020-2021 Paper Recycling Project                                   | <a href="#">Link</a>          |
|         |  |   | 2021-2022                                     |   | 2021-2022 Paper Recycling Project                                   | <a href="#">Link</a>          |

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|---|--------------------------------|--|----------------------------|---|--|----------------------|
| 2 | Composting                     | ECO-ROX & Ms. Rashmi Joshi, Environment Consultant | 2017-2018                  | <a href="#">Link</a>                            | 2017-2018 Lecture on Composting of solid waste | <a href="#">Link</a> |
|   |                                |  | 2018-2019                  |   | 2018-2019 Lecture on Composting of solid waste | <a href="#">Link</a> |
|   |                                |  | 2019-2020                  |   | 2019-2020 Lecture on Composting of solid waste | <a href="#">Link</a> |
|   |                                |  | 2020-2021                  |   | 2020-2021 Composting of garden waste           | <a href="#">Link</a> |
|   |                                |  | 2021-2022                  |   | 2021-2022 Composting of garden waste           | <a href="#">Link</a> |
| 3 | Bank Entrance Exam Training    | Vantage Knowledge Academy Limited                  | 2017 - 2019<br>2020 - 2022 | <a href="#">Link</a>                            | 2017-2018 Demo Session on IBPS                 | <a href="#">Link</a> |
|   |                                |  |                            | <a href="#">Link</a>                            | 2018-2019 IBPS Orientation                     | <a href="#">Link</a> |
|   |                                |  |                            | 2019-2020 IBPS Orientation                      | <a href="#">Link</a>                           |                      |
|   |                                |  |                            | 2021-2022 Demo lecture on Quantitative Aptitude | <a href="#">Link</a>                           |                      |
| 4 | Skill Development Programme    | TATA Institute of Social Science                   | 2019                       | <a href="#">Link</a>                            | TISS Certificate Course 2019-20                | <a href="#">Link</a> |
|   |                                |  |                            |   | TISS Diploma Course BFS 2020-21                | <a href="#">Link</a> |
|   |                                |  |                            |   | NUSSD TISS Diploma Courses 2021-22             | <a href="#">Link</a> |
| 5 | Media and Entertainment Skills | Media and Entertainment                            | 2020                       | <a href="#">Link</a>                            | Science communication certificate course       | <a href="#">Link</a> |

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|----|---------------------------------------|---|------|----------------------|--|----------------------|
|    |                                       | Skills Council (MESC)                                     |      |                      | Visit to Nehru Science Center  | <a href="#">Link</a> |
|    |                                       |   |      |                      | International Conference on Scientific Culture                             | <a href="#">Link</a> |
| 6  | Sharing of Research Facility          | Institute of Chemical Technology (ICT)                    | 2021 | <a href="#">Link</a> | Chem - Visit to ICT  | <a href="#">Link</a> |
| 7  | Research and Student Exchange Program | Sophia Girls College (Autonomous) Ajmer, Rajasthan        | 2021 | <a href="#">Link</a> | Online Botany Excursion - Student Exchange Program                         | <a href="#">Link</a> |
|    |                                       |   |      |                      | Student exchange program online series of lecture on 'Plant Biotechnology' | <a href="#">Link</a> |
|    |                                       |   |      |                      | Research Colloquium  | <a href="#">Link</a> |
| 8  | Aspire for her                        | Aspire for her Management and Consultancy Private Limited | 2022 | <a href="#">Link</a> | 2021-2022 Online Orientation session on Google Professional Certification  | <a href="#">Link</a> |
| 9  | Finance Lab                           | Infinite Financial Academy                                | 2022 | <a href="#">Link</a> | Inauguration Cum Orientation of Finance Lab                                | <a href="#">Link</a> |
| 10 | Tally Training                        | Tally Gurukool - Center for Advanced Learning             | 2019 | <a href="#">Link</a> | 2019-2020 TallyACE - Tally ERP 9 with GST Certificate Course               | <a href="#">Link</a> |
| 11 | Technical Analysis Training           | MachInfini Institute                                      | 2019 | <a href="#">Link</a> | 2019-20 Certificate Programme on Technical Analysis                        | <a href="#">Link</a> |

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|----|-----------------------------|--|-----------|----------------------|--|----------------------|
| 12 | Campus to Corporate Program | TNS INDIA FOUNDATION                     | 2020-2022 | <a href="#">Link</a> | 2020-2021 Campus to Corporate Career                                   | <a href="#">Link</a> |
|    |                             |  |           |                      | 2021-2022 Campus to Corporate Career                                   | <a href="#">Link</a> |
| 13 | Internship Training         | Star Health and Allied Insurance CO. LTD | 2018      | <a href="#">Link</a> | 2017-2018 Guidance session by Star Health and Allied Insurance CO. LTD | <a href="#">Link</a> |
| 14 | Training & Internship       | BSE Brokers Forum                        | 2017      | <a href="#">Link</a> | 2017-2018 Internship Opportunities at BSE Brokers Forum Batch 1        | <a href="#">Link</a> |
|    |                             |  |           |                      | 2017-2018 Internship Opportunities at BSE Brokers Forum Batch 2        | <a href="#">Link</a> |
|    |                             |  |           |                      | 2018-2019 Training on Overview of Financial Markets BSE Forum          | <a href="#">Link</a> |
|    |                             |  |           |                      | 2019-2020 Session on Capital Market                                    | <a href="#">Link</a> |
| 15 | Students Development        | Universal Reach Foundation               | 2019      | <a href="#">Link</a> | 2020-2021. Webinar on Crisis Communication                             | <a href="#">Link</a> |
| 16 | Students Exchange Program   | A.S.P College Devrukh Ratnagiri          | 2021      | <a href="#">Link</a> | 2017-18 Student Exchange Program                                       | <a href="#">Link</a> |
| 17 | Accounting Training         | M NADAR AND CO                           | 2018      | <a href="#">Link</a> | 2017-18 Diploma in Accounting  | <a href="#">Link</a> |
|    |                             |  |           |                      | 2018-19 Diploma in Accounting  | <a href="#">Link</a> |
| 18 | Yoga Training               | Shivganeshyoga                           | 2019      | <a href="#">Link</a> | 2019-2020 Free Yoga Training Programme on International Yoga Day       | <a href="#">Link</a> |
| 19 | Economic Census             | Association with MOSPI                   | 2020      | <a href="#">Link</a> | 2019-2020 Economic Survey in Association with MOSPI                    | <a href="#">Link</a> |

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|----|------------------------------------|---|------|----------------------|--|----------------------|
|    |                                    |   |      |                      | (Ministry of Statistics and Programme Implementation)  |                      |
| 20 | All India Superstition Eradication | Akhil Bharatiya Andhashraddha Nirmoolan Samiti            | 2022 | <a href="#">Link</a> | 2021-22 Lecture and Practical Session  | <a href="#">Link</a> |
| 21 | Financial Awareness Program        | ANMI - Association of National Exchanges Members of India | 2021 | <a href="#">Link</a> | 2021-2022 Investor Awareness Program - ANMI  | <a href="#">Link</a> |
| 22 | Psychology Consulting              | MindFirst Performance Psychology Consulting               | 2021 | <a href="#">Link</a> | 2020-2021 An online workshop on Being Mindful Pandemic and Beyond                              | <a href="#">Link</a> |
| 23 | College to Corporate               | Ashwattha Advisors Private Limited & TNS                  | 2019 | <a href="#">Link</a> | 2019-20 Skill Yearly report - Development and Job Training Programme-C2C, College to Corporate | <a href="#">Link</a> |
| 24 | Student Exchange Program           | University of North America                               | 2019 | <a href="#">Link</a> | 2019-2020 Student Exchange Program with University of North America                            | <a href="#">Link</a> |
| 25 | Training of Entrance Exam          | DIPS Academy  | 2019 | <a href="#">Link</a> | 2018-19 IIT JAM (MA) Mock Test   | <a href="#">Link</a> |
|    |                                    |   |      |                      | 2018-19 Mathletes_19   | <a href="#">Link</a> |
| 26 | Internship & ITR - 1 Filing        | Shweta Redekar & CO                                       | 2021 | <a href="#">Link</a> | 2020-21 Webinar on ITR-1 filing  | <a href="#">Link</a> |

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| 27 | Internship & Certificate Courses            | JETKING INFROTRAIN LTD                                   | 2021 | <a href="#">Link</a> | CLOUD COMPUTING 2021-2022  | <a href="#">Link</a> |
| 28 | Educational Visit                           | Universe Tourism   | 2021 | <a href="#">Link</a> | Industrial Visit Silvassa  | <a href="#">Link</a> |
|    |   |  |      |                      | Industrial Report Shimla Manali Chandigarh                                   | <a href="#">Link</a> |
| 29 | Employability Skill Development - Workshops | ACE PRO FACTOR   | 2020 | <a href="#">Link</a> | 2019-20, 3-Workshop on Employability Skill Development for all T.Y. Students | <a href="#">Link</a> |
| 30 | Internship                                  | CHEMBAY ENTERPRISES                                      | 2021 | <a href="#">Link</a> | 2021-2022 - Internship letter  | <a href="#">Link</a> |
| 31 | Internship                                  | Vasa Bulk Carriers                                       | 2021 | <a href="#">Link</a> | 2021-2022 - Internship letter  | <a href="#">Link</a> |
| 32 | Coaching for Competitive Exam               | V-WAKE Academy   | 2020 | <a href="#">Link</a> | 2019-20, 4-Worshop on Competitive Exam                                       | <a href="#">Link</a> |
| 33 | Science Technology and Innovation           | STEAM Academy  | 2021 | <a href="#">Link</a> | 2021-2022 Workshop on Research Methodology                                   | <a href="#">Link</a> |
| 34 | Internship                                  | Sood Paper & Chemical                                    | 2019 | <a href="#">Link</a> | 2021-2022 Internship   | <a href="#">Link</a> |
| 35 | Internship                                  | Chemlogistics LLP  | 2021 | <a href="#">Link</a> | 2021-2022 Internship   | <a href="#">Link</a> |
| 36 | Education in Regional Language              | Commission for Scientific and Technical Technology, MHRD | 2017 | <a href="#">Link</a> | National Conference on Marathi Shabdavalichi Bhoomika                        | <a href="#">Link</a> |